JEFFERSON COUNTY ENVIRONMENTAL SERVICES DEPARTMENT GREASE CONTROL PROGRAM

FOOD SERVICE FACILITY GREASE CONTROL PROGRAM PERMIT APPLICATION

Facility Information Facility Name: Business License #_____Tax ID # _____ Address: Phone Number: Facility Contact Name: Position/Title: Email Address: Corporate Name: Mailing Address:_____ Phone Number: Food Service Activity Provide a brief narrative of food service activity; list type of food served. Provide NAICS code for this facility [see NAICS code book] Product or Service NAICS Code % of Activity Describe operations which generate wastewater: For ESD Use Only Date Received:_____On Septic:____On Septic:____ Change of Ownership/Business: Reviewed by: Permit No.

Is wastewater discha	rge <u>continuous</u> [wat	ter left running] or <u>bato</u>	<u>:h</u> [faucet tu	rned on only	
when needed]?					
Months of operation		Peak months			
Days of operation		Open on holidays?			
Total number of emp	loyees				
Number of employees - Shift 1		Time	to		
Number of employees - Shift 2		Time	to		
Number of employees - Shift 3		Time	to		
Total seating capacit	Total seating capacity		[from Sewer Impact Department]		
	-	reparation; i.e. grills, fr	yers, dishwa	ashers, etc.;	
list sizes and capacities when appropriate. Equipment			Equipment		
List all sinks, the nun pre-rinse, wash, sani		nts per sink, and their i	ntended use	e; i.e. hand,	
Location	Number of Compartments	Intended Us	 se	Size (gallons)	
Example: Kitchen	4 compartment	Rinse, wash, sanitize	9	30 gallons	

•	astewater pretreatm	•		
or grease remo	val device].			
Provide informa	ation on each grease	e interceptor, grease	e trap or grease	removal device.
Location	Size/Capacity	Manufacturer	Model #	Additional
				Information
Fryer Oil Maint	tenance [Fryer oil ca	annot be discharge	d to sanitary sew	ver.]
Do you have fry	ver oil? Yes / No [ci	rcle one] Amount:	gallo	ns
<u>lf answer is no,</u>	skip to section on g	rease interceptor of	r grease trap ma	<u>intenance.</u>
Describe how fr	yer oil is handled: _			
Erver Oil Haule	r:			
-				
Audi 633				
Contact		Telephone	e:	
		·		
Fryer Oil Dispos	sal Site:			
Address:				
Contact:		Telephone	e:	_
<u>Grease Interce</u>	eptor or Trap Maint	enance:		
Grease Intercep	otor or Trap Waste H	lauler:		
Address:				
Contact		Telephone	2 :	

Grease Interceptor or	Trap Waste Disposal Site:
Address:	
Contact:	Telephone:
Frequency of grease	nterceptor or trap maintenance:
Describe how grease	nterceptor or trap maintenance is performed:
Does your company	erify that all FOG wastes removed from your property are disposed
of properly? Yes / No	circle one]
Water Account Num	ers:
Name on Water Acco	nt:
Service Address:	
Billing Address [if diffe	rent]:
if your facility uses wa	er from another source [well, etc.], describe:

ATTACH A COPY OF YOUR MOST RECENT WATER BILL FOR THIS FACILITY.

Provide an up to date copy of indoor and outdoor plumbing plans. These plans should include the location of all water meters, sewer connections, floor drains, grease removal equipment, sinks, dishwashers, restrooms, etc. Blue prints are acceptable. A "to scale" hand drawn sketch may be acceptable in some cases.

AUTHORIZED REPRESENTATIVE STATEMENT

I, being duly authorized to sign this document, and in consideration for the granting of a Food Service Facility Grease Control Permit, do hereby agree to allow duly authorized employees of the Jefferson County Environmental Services Department the right to enter upon said company properties, without prior notification, for the purposes of inspection, observation, measurement, sampling, copying of records, photography, or testing.

Additionally, I agree to abide by all applicable provisions of the Jefferson County Grease Control Program.

I understand that failure to abide by the terms of this permit may be cause for disconnection of sewer service to the property authorized to discharge by this permit.

I certify under penalty of law that this document and all attachments were prepared under my direct supervision in accordance with a system designed to assure that qualified personnel properly gathered the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant additional fees for submitting false information.

SIGNATURE:	
PRINTED NAME:	
TITLE:	
DATE:	